

EXHIBIT 1

UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS

IN RE NEW ENGLAND COMPOUNDING)
PHARMACY, INC. PRODUCTS) MDL No. 2419
LIABILITY LITIGATION)

This document relates to:)
)
Armetta, et al. v. Box Hill Surgery Center,)
LLC, et al.)
No. 1:14-cv-14022-RWZ)
)
Bowman, et al. v. Box Hill Surgery Center,)
LLC, et al.)
No. 1:14-cv-14028-RWZ)
)
Davis, et al. v. Box Hill Surgery Center, LLC,)
et al.)
No. 1:14-cv-14033-RWZ)
)
Dreisch, et al. v. Box Hill Surgery Center,)
LLC, et al.)
No. 1:14-cv-14029-RWZ)
)
Farthing, et al. v. Box Hill Surgery Center,)
LLC, et al.)
No. 1:14-cv-14036-RWZ)
)
Kashi, et al. v. Box Hill Surgery Center, LLC,)
et al.)
No. 1:14-cv-14026-RWZ)
)
Torbeck, et al. v. Box Hill Surgery Center,)
LLC, et al.,)
No. 1:14-cv-14023-RWZ)
)
Handy, et al. v. Box Hill Surgery Center,)
LLC, et al. No. 1:14-cv-14019-RWZ)

**NOTICE TO TAKE VIDEO CONFERENCE
DEPOSITION *DUCES TECUM*
OF LAXMAIAH MANCHIKANTI, M.D.**

Please take notice that the Plaintiffs, pursuant to Rule 30(a)(1), 30(b)(6), and 34 of the Federal Rules of Civil Procedure and MDL Order No. 10 (Dkt. 1426), will take the deposition *duces tecum*, via video-conferencing, of Laxmaiah Manchikanti, M.D., on Thursday, February 16, 2017, beginning at 10:00 a.m. (EST) and continuing until completed.

The video-conference deposition will be held at the Pain Management Center, 2831 Lone Oak Road, Paducah, Kentucky 42003; Phone: 270-554-8373. The deposition will be recorded by stenographic means.

The deponent is requested to produce all documents listed in Attachment A.

This the 3rd day of February, 2017

Respectfully submitted,

/s/ Glenn E. Mintzer

Patricia J. Kasputys

Jay D. Miller

Glenn E. Mintzer

Sharon L. Houston

Law Offices of Peter G. Angelos, P.C.

100 North Charles Street, 22nd Floor

Baltimore, MD 21201

410-649-2000 (phone)

410-649-2101 (fax)

Pkasputys@lawpga.com

JMILLER@lawpga.com

GMintzer@lawpga.com

Shouston@lawpga.com

Attorneys for Plaintiffs

/s/ Michael Coren

Harry M. Roth
Michael Coren
Cohen Placitella & Roth, P.C.
2001 Market Street
Suite 2900
Philadelphia, PA 19103
215-567-3500
HRoth@cprlaw.com
MCoren@cprlaw.com

Attorneys for Plaintiffs

CERTIFICATE OF SERVICE

I, Glenn E. Mintzer, hereby certify that I caused a copy of the foregoing to be filed electronically, via the Court's electronic system. Those attorneys who are registered with the Court's electronic filing system may access these filings through the Court's system, and notice of these filings will be sent to these parties by operation of the Court's electronic filing system.

Dated: February 3, 2017

/s/ Glenn E. Mintzer

Glenn E. Mintzer

ATTACHMENT A

The word "documents" shall be defined to include any kind of written, typewritten, printed or recorded material whatsoever, including without limitation, statements, notes, transcription of notes, memoranda, letters, telefaxes, publications, agreements, pictures, photographs, audio tape recordings, video tape recordings, cassettes, transcriptions of any such recordings, log books, business records, and computer files or electronic data such as e-mails or instant messages.

Pursuant to the Federal Rules of Civil Procedure, this will serve as a request for the Deponent, expert witness Laxmaiah Manchikanti, M.D. ("You" or "Dr. Manchikanti"), to produce the following documents at least seven days prior to his deposition:

1. All documents containing facts or data that You considered in forming Your expert opinions.
2. All documents containing facts or data that the underlying party's attorney provided to You and that You considered in forming the opinions to be expressed.
3. Copies of all scholarly literature on which You relied.
4. All exhibits that You intend to use to summarize or support his opinions.
5. All materials relevant to Your opinions and Your expert report in this case.
6. A list of all publications You authored in the previous 10 years.
7. A list of all other cases in which You have testified as an expert at trial or by deposition within the previous 4 years.
8. All communications and documents relating to compensation for Your study, report, and/or testimony.
9. All non-privileged communications relating to Your report.
10. Your current resume and curriculum vitae.